## **AMENDED**

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Da	ate of filing in State Engineer's Office. JUL 9 1971						
Re	eturned to applicant for correction JUL 23 1971						
Co	prrected application filed SEP 21 1971						
M	SEP 21 1971						
	Arshal A. Lee & Myrna F. Lee, husband and wife, as The applicant joint tenants with rights of survivorship						
of.	P. O. Box 691 , County of Winnemucca, Humboldt County						
	te of Nevada 89445, hereby make application for permission to appropriate the public						
	ters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-						
	n; if a copartnership or association, give names of members.)						
1.	The source of the proposed appropriation is Long Canyon  Name of stream, lake or other source.						
2.	The amount of water applied for is 1.0  One second-foot equals 448.83 gals, per min.						
	(a) If stored in reservoir give number of acre-feet						
3.	The water to be used for irrigation and domestic						
4.	Irrigation, power, mining, manufacturing, domestic, or other use.  If use is for:						
	(a) Irrigation (state number of acres to be irrigated). 40 acres						
	(b) Stockwater (state number and kinds of animals to be watered).						
	(c) Other use (describe fully under "No. 11. Remarks")						
	(d) Power:						
	(1) Horsepower developed						
5	(2) Point of return of water to stream.						
٠,	The water is to be diverted from its source at the following point: NW NEW Section 16, T. 12  R. 51 E., M.D.B.&M., or at a point from which the SE corner of said  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,						
	Section 16 bears S. 25° 32' E., a distance of 5460 feet.						
6.	Place of use SW4 SW4 Sec. 15, T. 12 N., R. 51 E., M.D.B.&M. NW4 SW4  Describe by legal subdivision, if on unsurveyed land it should be so stated.						
	Sec. 15, T. 12 N., R. 51 E., M.D.B.&M. NE% SE% Sec. 16, T. 12 N.,						
	R. 51 E., M.D.B.&M. SE% SE% Sec. 16, T. 12 N., R. 51 E., M.D.B.&M.						
	NW14 NW14 Sec. 22, T. 12 N., R. 51 E., M.D.B.&M.						
7.	Use will begin about January 1st and end about December 31st , of each year.						
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans						
	and specifications of your diversion or storage works.) Diversion structure, pipeline						
	and irrigation system.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.						

9.	Estimated cost of works	\$3,000.00	)		••		
	Estimated time required to con						
	Estimated time required to complete the application to beneficial use 3 years						
	Remarks						
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Apr	olicant Arshal A. Lee &	Myrna F. Lee	ē				
				s/Curtis	W. Drolli	nger	
Cor	npared gs/lj	g <b>a</b> /jw	- <del>.</del>	P. O. Bo	x 575 ada 89301		
COL							
	<u></u> <u>A</u>	PPROVAL	OF ST	ATE ENGINE	EER		
	This is to certify that I have e						
foll	owing limitations and conditions	: This permit i	s issue	ed subject t	o all exist:	ing rights	
	on the source A substa	ntial headgate	andmea	asuring devi	ce must be	installed	
ئ	and maintained to facili	tate the measur	ement.a	and control.	of water	The State	
]	cetains the right to reg	ulatetheuseo	fthe	water hereir	n.granted.at	any and	
	all times						
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Th	e amount of water to be appropr	iated shall be limited	to the a	mount which ca	n be applied to	beneficial use, and	
not	to exceed 1.0		cubic feet	per second	but not to e	xceed.a.yearly	
	duty of 4.0 acre-feet p						
)	tual construction work shall beg						
	oof of commencement of work sh						
	ork must be prosecuted with reas						
	oof of completion of work shall						
	oplication of water to beneficial						
_	oof of the application of water to						
	ap in support of proof of benefic						
741	ummencement of work filed OCT 2	3 1973 IN TE	STIMONY	WHEREOF, L	ROLAND D. WI	ESTERGARD	
Co	ommencement of work filed SEP 4	1974 Sta	ate Engine	er of Nevada, hav	ve hereunto set my	hand and the seal of	
Cu	oof of beneficial use filed 100 18. slutural map filed	1974	.D. 19		Da -1		
Re	cordedBk	Page		John	1. The	State Engineer	
****	Co	unty Recorder				Prince Pulkmeer.	